MY NAME		DATE OF B	IRTH	DATE
ADDRESS		•••••		
CITY		.STATE		ZIP
DHONE	CELL DHONE		ЕМАЦ	

This document must be signed and dated in the presence of two adult witnesses who have initialed the bottom of each page. The following people <u>may not</u> sign as witnesses: your agent(s), spouse, reciprocal beneficiary, children or grandchildren, parents or siblings. **Each page of the VCAD must be signed and initialed.** 

Completed copies of this form should be given to all specified agents listed below, your primary physician, family members involved in your care, and any health care facility at which you reside or are likely to receive care.

### **Appointment of My Health Care Agent**

I instruct my Health Care Agent to act in accordance with Catholic teaching in all decisions regarding my health care. My Health Care Agent should make any and all health care decisions for me in the event I am determined to lack capacity by my physician, for the duration of my incapacity.

I appoint this person to be my H	ealth Care Ag	ent:	
NAME		HOME PHONE	
ADDRESS			
CELL PHONE		WORK PHONE	
If the person is unavailable or un to act on my behalf. These indiv		• • • •	
Alternate Agent I:			
NAME	• • • • • • • • • • • • • • • • • • • •	HOME PHONE	
ADDRESS			
CELL PHONE		WORK PHONE	
Alternate Agent II:			
NAME		HOME PHONE	
ADDRESS			
CELL PHONE		WORK PHONE	
Signature	Date	Initials of Witness 1	Witness 2

#### **Instructions for My Health Care**

My Catholic faith teaches that all human life is a precious gift from God from the first moment of conception to the moment of natural death, and that euthanasia and assisted suicide are not morally permissible. Therefore, I oppose any action or inaction that is intended to cause my death.

- ✓ I always wish to receive basic care, which will allow me to be most comfortable including food, water, and pain control. I have discussed my desires regarding pain control with my agent.
- ✓ I wish to receive medical care and treatment appropriate to my condition as long as it is useful and offers a reasonable hope of benefit and is not excessively burdensome to me, i.e., does not impose serious risk, or some other extreme burden.
- ✓ If I am unable to eat and drink on my own, nutrition and hydration administered by medical means should be provided to me unless death is inevitable and imminent so that the effort to sustain my life is futile, or unless I am unable to assimilate food or fluids. "The administration of water and food, even when provided by artificial means, always represents a natural means of preserving life, not a medical act. Its use, furthermore, should be considered, in principle, ordinary and proportionate, and as such morally obligatory, insofar as and until it is seen to have attained its proper finality." (Bl. Pope John Paul II, to the Participants to the International Congress "Life-Sustaining Treatments and Vegetative State: Scientific Advances and Ethical Dilemmas", March 2003)
- ✓ I request and direct that medical treatment and care be provided to me to preserve my life without discrimination based on my age, physical or mental disability, or the "quality" of my life.
- ✓ If my death from a terminal illness is imminent, I wish to refuse treatment that would only secure a precarious and burdensome prolongation of my life. I wish to be attended to by a Catholic priest, receive the Sacraments of Reconciliation and Anointing of the Sick and Viaticum.
- ✓ If I am pregnant, I wish every means to be taken to preserve and nurture the life of my unborn child, including the continuation of life-sustaining procedures for myself, if these measures could sustain the life of my unborn child until birth.

Other considerations or wishes for my care include:

Signature	Date	Initials of Witness 1	Witness 2	

#### **Disposition of Remains; Funeral Goods and Services**

To relieve my family of the burden of making multiple decisions regarding my funeral, I am recording my wishes. I understand that the cost for the disposition of my remains and funeral services may be paid in advance through a specific funeral home, or may be paid after my death through my estate.

I,(PRINT_NAME)		, designate and appoint as n	ny agent for disposition		
(PRINT NAME) of remains and funeral goods and set	rvices:				
AGENT NAME		HOME PHONE			
ADDRESS					
CELL PHONE		WORK PHONE			
If the above-mentioned agent is unavaware of my wishes.	vailable or u	nable to act, the following alto	ernate agent is also		
AGENT NAME		HOME PHONE			
ADDRESS					
CELL PHONE	••••••	WORK PHONE			
My Parish affiliation is ☑ I want my funeral to include th					
Burial should be made in the			(Name of the Cemetery)		
$\Box$ I have a family plot and would	d like to be	buried beside	position #		
□ OR I have no plot but still wis	h to be bur	ied in this cemetery.			
My agent and I have discussed the fo	ollowing (pla	ease check the appropriate box)	:		
$\Box$ I would like to donate my org	ans.				
☐ I do not want to donate my or	gans.				
$\Box$ I would like to donate my non-vital organs.					
□ I have already made arrangements for my funeral with the (Name funeral home):					
		ny arrangements is (Name fune			
☐ I would like my body to be cr		n burial to follow.	·····		
$\Box$ I would like an open casket if	it is possibl	e.			
🗌 I do not want an open casket.					

This Vermont Catholic Advan and I am si		on Health Care reflects cument of my own free	-
NAME			
SIGNED		DAT	ΓΕ
I affirm that the signer of this doct free from duress or undue influence			
FIRST WITNESS (PRINT NAME)			
(SIGNATURE)		DA	ТЕ
ADDRESS			
SECOND WITNESS (PRINT NAME)	)		
(SIGNATURE)		DAT	ГЕ
ADDRESS			
To be signed <u>only</u> if the principal is Statement of ombudsman, hospita	al representative		
I declare that I have personally exp Directive on Health Care to the pr			
NAME			
TITLE/POSITION			
ADDRESS			
(SIGNATURE)		DA	ТЕ
Signature	Date	Initials of Witness 1	Witness 2