#### INSTRUCTIONS FOR EXECUTING THE

### VERMONT CATHOLIC ADVANCE DIRECTIVE

- 1. Read the Vermont Catholic Advance Directive (VCAD).
- 2. Designate your agent and alternate agent(s), making sure to read the sections on "Choosing Your Agent" and "Things You Should Discuss with Your Agent" in the information packet.
- 3. Do not sign the document until you have two qualified witnesses present. Vermont law requires that these witnesses be at least 18 years of age, neither of whom is your agent, spouse, reciprocal beneficiary, parent, sibling, child or grandchild. Friends, neighbors, extended (non-heir) family members, the local notary public, town clerk, a person at the bank, parish members, etc., are all possible individuals who could serve as your witnesses.

If you will be signing the VCAD while you are being admitted to or are a patient or resident in a hospital, nursing home, or residential care home, an additional approved person (designated hospital explainer, long-term care ombudsman, member of the clergy, Vermont attorney, or person designated by the probate court) needs to confirm that the nature and effect of the advance directive has been explained to you and you appear to understand it.

- 4. Signed documents should go to the following people:
  - Your agent and alternate agent(s) should have original documents
  - · Your preferred physician should have an original document
  - An original should be attached to your hospital medical record
  - You should keep an original document for your records (not in a safe deposit box)
  - It is optional, but may be beneficial, to register your VCAD with the Vermont Advance Directive Registry
- 5. After executing an advance directive, you might want to craft a separate document with other information that is important to you. It could include the following:
  - · A list of persons to be notified if you are sick or dying
  - Detailed funeral plans
  - Obituary information
  - Other important information you wish to have known

Tell your agent(s) about this document and keep it with your VCAD.

If you have any questions, please call the Marriage Family and Respect Life Office at (802) 658-6111.

# VERMONT CATHOLIC ADVANCE DIRECTIVE MY NAME ...... DATE OF BIRTH ...... DATE ...... DATE ...... ADDRESS..... CITY STATE ZIP This document must be signed and dated in the presence of two adult witnesses who have initialed the bottom of each page. The following people <u>may not</u> sign as witnesses: your agent(s), spouse, reciprocal beneficiary, children or grandchildren, parents or siblings. Each page of the VCAD must be signed and initialed. Completed copies of this form should be given to all specified agents listed below, your primary physician, family members involved in your care, and any health care facility at which you reside or are likely to receive care. **Appointment of My Health Care Agent** I instruct my Health Care Agent to act in accordance with Catholic teaching in all decisions regarding my health care. My Health Care Agent should make any and all health care decisions for me in the event I am determined to lack capacity by my physician, for the duration of my incapacity. I appoint this person to be my Health Care Agent: NAME ...... HOME PHONE ..... ADDRESS ..... CELL PHONE ....... WORK PHONE ..... If the person is unavailable or unable to act as my health care agent, I appoint the following person(s) to act on my behalf. These individuals have agreed to represent me in this capacity. **Alternate Agent I:** NAME ...... HOME PHONE ..... ADDRESS ..... CELL PHONE ...... WORK PHONE ..... **Alternate Agent II:** NAME ...... HOME PHONE ..... ADDRESS ..... CELL PHONE ...... WORK PHONE .....

Date

Initials of Witness 1 Witness 2

Signature \_\_\_\_\_

# VERMONT CATHOLIC ADVANCE DIRECTIVE

### **Instructions for My Health Care**

My Catholic faith teaches that all human life is a precious gift from God from the first moment of conception to the moment of natural death, and that euthanasia and assisted suicide are not morally permissible. Therefore, I oppose any action or inaction that is intended to cause my death.

	I always wish to receive basic care, which will allow me to be most comfortable including food, water, and pain control. I have discussed my desires regarding pain control with my agent.			
$\checkmark$	I wish to receive medical care and treatment appropriate to my condition as long as it is useful and offers a reasonable hope of benefit and is not excessively burdensome to me, i.e., does not impose serious risk, or some other extreme burden.			
<b>✓</b>	If I am unable to eat and drink on my own, nutrition and hydration administered by medical means should be provided to me unless death is inevitable and imminent so that the effort to sustain my life is futile, or unless I am unable to assimilate food or fluids. "The administration of water and food, even when provided by artificial means, always represents a natural means of preserving life, not a medical act. Its use, furthermore, should be considered, in principle, ordinary and proportionate, and as such morally obligatory, insofar as and until it is seen to have attained its proper finality." (Bl. Pope John Paul II, to the Participants to the International Congress "Life-Sustaining Treatments and Vegetative State: Scientific Advances and Ethical Dilemmas", March 2003)			
$\checkmark$	I request and direct that medical treatment and care be provided to me to preserve my life without discrimination based on my age, physical or mental disability, or the "quality" of my life.			
$\checkmark$	If my death from a terminal illness is imminent, I wish to refuse treatment that would only secure a precarious and burdensome prolongation of my life. I wish to be attended to by a Catholic priest, receive the Sacraments of Reconciliation and Anointing of the Sick and Viaticum.			
	If I am pregnant, I wish every means to be taken to preserve and nurture the life of my unborn child, including the continuation of life-sustaining procedures for myself, if these measures could sustain the life of my unborn child until birth.			
Other considerations or wishes for my care include:				

Initials of Witness 1

Witness 2

## VERMONT CATHOLIC ADVANCE DIRECTIVE

### Disposition of Remains; Funeral Goods and Services

To relieve my family of the burden of making multiple decisions regarding my funeral, I am recording my wishes. I understand that the cost for the disposition of my remains and funeral services may be paid in advance through a specific funeral home, or may be paid after my death through my estate.

I,(PRINT NAME)	, designa	te and appoint as my age	ent for disposition		
of remains and funeral goods and services:					
AGENT NAME	HOME PI	HONE			
ADDRESS	• • • • • • • • • • • • • • • • • • • •				
CELL PHONE	WORK P	HONE	•••••		
If the above-mentioned agent is unavailable aware of my wishes.	or unable to ac	t, the following alternate	agent is also		
AGENT NAME	HOME PH	IONE	• • • • • • • • • • • • • • • • • • • •		
ADDRESS					
CELL PHONE	WORK PI	HONE			
<ul> <li>☑ I want my funeral to include the Cathol</li> <li>Burial should be made in the</li> <li>☐ I have a family plot and would like to</li> <li>☐ OR I have no plot but still wish to be</li> <li>My agent and I have discussed the following</li> <li>☐ I would like to donate my organs.</li> <li>☐ I would like to donate my non-vital o</li> <li>☐ I have already made arrangements for</li> </ul>	be buried besice buried in this constitution of the buried in the constitution of the buried in the	leemetery.  ne appropriate box):	e of the Cemetery) .position #		
☐ OR The funeral home I wish to care for my arrangements is (Name funeral home):					
☐ I would like my body to be cremated	with burial to f	ollow.			
$\square$ I would like an open casket if it is pos	ssible.				
☐ I do not want an open casket.					
Signature [	)ate	_ Initials of Witness 1	Witness 2		

# VERMONT CATHOLIC ADVANCE DIRECTIVE

This Vermont Catholic Advance Directive on Health Care reflects my health care wishes, and I am signing this document of my own free will.

NAME					
SIGNED		DATE			
I affirm that the signer of this do free from duress or undue influen			ocument and to be		
FIRST WITNESS (PRINT NAME).					
(SIGNATURE)		DATE			
ADDRESS					
SECOND WITNESS (PRINT NAMI	E)				
(SIGNATURE)		DATE	•••••••		
ADDRESS			•••••••••••••••••••••••••••••••••••••••		
To be signed <u>only</u> if the principal in Statement of ombudsman, hospi		per of the clergy, Vermont at			
I declare that I have personally explained the nature and effect of this Vermont Catholic Advance Directive on Health Care to the principal, and that the principal understands the same.					
NAME					
TITLE/POSITION			······································		
ADDRESS					
(SIGNATURE)		DATE			
Signature	Date	Initials of Witness 1	Witness 2		